the church is perceived as an institution. The Church is the congregation

How can we build a greater culture of challenge of abuse of power?

What might be particular signs of abuse of power?

I really appreciated the idea of responsible use of power being to enable the liberating and flourishing of the other. I'm wondering how I/we might emphasise this 'positive action' as part of our speaking and doing around safeguarding?...

How might we go about calling out abuse of power within our churches or church lives?

Jesus speaking for and freeing the powerless comes to my mind

Any guidance on accepting an active Christian who has abused. I struggle. Other Agencies struggle with this re protection of others.

I haven't read the full document, I am only half way through, but wonder if it tackles the issue of people coming new to church who have survived abuse and how we can support them.

Helpful book -- Barbara J. Blodgett's Lives Entrusted: An Ethic of Trust for Ministry